MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON FISH, WILDLIFE AND PARKS

Call to Order: By CHAIRMAN DOUG WAGNER, on January 19, 1999 at 3:00 P.M., in Room 312 - 1 Capitol.

ROLL CALL

Members Present:

Rep. Doug Wagner, Chairman (R)

Rep. Daniel Fuchs, Vice Chairman (R)

Rep. George Golie, Vice Chairman (D)

Rep. Shiell Anderson (R)

Rep. Gary Beck (D)

Rep. Bob Davies (R)

Rep. Ron Erickson (D)

Rep. Tom Facey (D)

Rep. Gail Gutsche (D)

Rep. Marian Hanson (R)

Rep. Hal Harper (D)

Rep. Joe McKenney (R)

Rep. Brad Molnar (R)

Rep. Bob Pavlovich (D)

Rep. Bob Raney (D)

Rep. Bill Rehbein (R)

Rep. Jim Shockley (R)

Rep. Roger Somerville (R)

Rep. Allan Walters (R)

Members Excused: None.

Members Absent: Rep. Chase Hibbard (R)

Staff Present: Mikell Johnson, Committee Secretary

Doug Sternberg, Legislative Branch

Please Note: These are summary minutes. Testimony and

discussion are paraphrased and condensed.

Committee Business Summary:

Hearing: HB 267

Executive Action: NONE

HEARING ON HB 267

Opening Statement by Sponsor: Rep. Brad Molnar

{Tape : 1; Side : A; Approx. Time Counter : 19 - 118}

(a large map showing how much land is used up by outfitters, ranchers, fees, land with no access, and public lands for the use of hunting {it is not available})

<u>Proponents</u>:

Van Jamenson, Montana Wildlife Federation

{Tape : 1; Side : A; Approx. Time Counter : 122 - 151}

Opponents:

Pat Graham, Montana Fish, Wildlife and Parks

{Tape : 1; Side : A; Approx. Time Counter : 156 - 297}

EXHIBIT (fih14a01) EXHIBIT (fih14a02)

John Mundinger, Montana Stockgrowers Association, Public Land Council, Montana Association State Grazing District

{Tape : 1; Side : A; Approx. Time Counter : 301 - 338}

Informational Testimony: NONE

Questions from Committee Members and Responses:

{Tape : 1; Side : B; Approx. Time Counter : 343 - 827; Comments : continued from side A to side B}

Closing by Sponsor: Rep. Brad Molnar

{Tape : 1; Side : B; Approx. Time Counter : 828 - 908}

ADJOURNMENT

Adjournment:	4:00 P.M.	
		REP. DOUG WAGNER, Chairman
		MIKELL JOHNSON, Secretary
DW/MJ		
EXHIBIT (fih14	aad)	